

## Decisions of the Planning Committee A

8 June 2022

Members Present:-

Councillor Nagus Narenthira (Chair)

Councillor Tim Roberts (Vice-Chair)

Councillor Richard Barnes  
Councillor Lachhya Gurung

Councillor Elliot Simberg

Also in attendance

Councillor Claire Farrier (Substitute)

Apologies for Absence

Councillor Danny Rich

### 1. MINUTES OF THE LAST MEETING

The Chair of the Planning Committee A, Councillor Nagus Narenthira welcomed all attendees to the meeting. She also welcomed Members of the Committee to the first meeting of this municipal year.

It was noted that item 6 on the agenda, 40 Corringham Road London NW11 7BU, 21/6722/HSE has been withdrawn from the agenda to enable further consideration of the impact both on and from the development in respect of flood management.

**RESOLVED that the minutes of the meeting held on 15 March 2022 be agreed as a correct record.**

### 2. ABSENCE OF MEMBERS

Apologies were received from Councillor Danny Rich who was substituted by Councillor Claire Farrier.

### 3. DECLARATION OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND OTHER INTERESTS (IF ANY)

Councillor Richard Barnes made a declaration in relation to agenda item 13 (89 Burleigh Gardens London N14 5AJ - 21/0757/FUL) by virtue of residing on the same road and that he had no connection to the application.

### 4. REPORT OF THE MONITORING OFFICE (IF ANY)

None.

**5. ADDENDUM (IF APPLICABLE)**

The addendum was noted. Items in the addendum would be dealt with under individual agenda items.

**6. 40 CORRINGHAM ROAD LONDON NW11 7BU, 21/6722/HSE - GARDEN SUBURB**

The Chair announced at the start of the meeting that this item had been withdrawn as publicised on the Committee agenda webpage.

**7. 138 HENDON LANE LONDON N3 3PS, 21/5055/HSE - FINCHLEY CHURCH END**

The Planning Officer presented the report and addendum.

The Applicant, Madeleine Winston addressed the Committee.

Following discussions, the Chair moved to vote on the planning officer's recommendations as outlined in the report and addendum.

Votes were recorded as follows:

For (refusal) – 3\*

Against (refusal) – 3

Abstained – 0

\*The Chair used her casting vote and voted for the recommendation (refusal).

**RESOLVED that the application was REFUSED AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice- Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).**

**8. 34 ST MARY'S AVENUE LONDON N3 1SN, 21/5028/FUL - FINCHLEY CHURCH END**

The Planning Officer presented the report.

Steven Brown read out a statement on behalf of Yogin Patel and addressed the Committee in objection to the application.

Steven Brown addressed the Committee in objection to the application.

The Applicant, Katie Wood addressed the Committee.

Following discussions, the Chair moved to vote on the planning officer's recommendations as outlined in the report.

Votes were declared as follows:

For (approval) – 3\*  
Against (approval) – 3  
Abstained – 0

\*The Chair used her casting vote and voted for the recommendation (approval).

**RESOLVED that the application was APPROVED** subject to conditions AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice- Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

**9. 26 ST JOHNS ROAD LONDON NW11 0PG, 21/5708/FUL - GOLDERS GREEN**

The Planning Officer presented the report.

There were no speakers.

Following discussions, the Chair moved to vote on the planning officer's recommendations as outlined in the report.

Votes were declared as follows:

For (approval) – 5  
Against (approval) – 0  
Abstained – 1\*

\* Councillor Simberg vacated the room during the Officer's presentation and therefore abstained from the votes.

**RESOLVED that the application was APPROVED** following legal agreement AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice- Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

**10. LAND REAR OF 63 - 65 FINCHLEY LANE (GARRICK WAY) LONDON NW4 1BY - 22/0937/FUL - HENDON**

The Planning Officer presented the report and addendum.

There were no speakers.

Following discussions, the Chair moved to vote on the planning officer's recommendations as outlined in the report.

Votes were declared as follows:

For (approval) – 6  
Against (approval) – 0  
Abstained – 0

**RESOLVED that the application was APPROVED** subject to conditions AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice- Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee)

**11. 9 CENACLE CLOSE LONDON NW3 7UE - 22/0589/S73 - CHILDS HILL**

The Planning Officer presented the report and addendum.

The Agent for the Applicant, Pat Mills joined the meeting to answer questions from the Committee.

Following discussions, the Chair moved to vote on the planning officer's recommendations as outlined in the report.

Votes were declared as follows:

For (approval) – 6  
Against (approval) – 0  
Abstained – 0

**RESOLVED that the application was APPROVED** subject to conditions AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice- Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

**12. 5 SUNNYFIELDS CRESCENT LONDON NW4 4RD - 20/6011/FUL - HENDON**

The Planning Officer presented the report.

There were no speakers.

Following discussions, the Chair moved to vote on the planning officer's recommendations as outlined in the report.

Votes were declared as follows:

For (approval) – 5  
Against (approval) – 1  
Abstained – 0

**RESOLVED that the application was APPROVED** subject to s106 AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice- Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

**13. 89 BURLEIGH GARDENS LONDON N14 5AJ - 21/0757/FUL - BRUNSWICK PARK**

The Planning Officer presented the report.

There were no speakers.

Following discussions, the Chair moved to vote on the planning officer's recommendations as outlined in the report.

Votes were declared as follows:

For (approval) – 6

Against (approval) – 0

Abstained – 0

**RESOLVED that the application was APPROVED** subject to conditions AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice- Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

**14. LAND TO REAR OF 43 HENRY ROAD BARNET EN4 8BG - 21/2330/FUL -EAST BARNET**

The Planning Officer presented the report and addendum.

Nikki Hiller addressed the Committee in objection to the application.

The Agent for the Applicant, Helen Cuthbert addressed the Committee.

Following discussions, the Chair moved to vote on the planning officer's recommendations as outlined in the report.

Votes were declared as follows:

For (approval) – 4

Against (approval) – 2

Abstained – 0

**RESOLVED that the application was APPROVED** subject to conditions AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice- Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee)

**15. DEVELOPMENT SITE NORTH OF PARK HOUSE AT FORMER 12 - 18 HIGH ROAD LONDON N2 9PJ - 21/6385/S73 - EAST FINCHLEY**

The Planning Officer presented the report and addendum.

Mary Hogben addressed the Committee in objection to the application.

Lee Moroney addressed the Committee in objection to the application.

Councillor Alison Moore addressed the Committee in objection to the application.

The Agent for the Applicant, Joe Henry addressed the Committee.

Following discussions, Councillor Farrier moved a motion to defer the item which was seconded by Councillor Roberts to allow for further information on accurate measurements.

The Committee voted on deferring consideration of this item.

Votes were declared as follows:

For (deferral) – 4

Against (deferral) – 2

Abstained – 0

**RESOLVED that the application be deferred for the reasons outlined above.**

The Committee noted that this item would be reported back to Planning Committee A as it's been part heard and that speakers would not be heard as only the additional information regarding measurements as outlined above would be considered as a continuation of the consideration of this application. It was also noted that only the Members present at this meeting would be able to consider this item at the next meeting.

**16. ANY ITEM(S) THAT THE CHAIRMAN DECIDES ARE URGENT**

There were none.

The meeting finished at 9.45 pm